

LYNN CONSERVATION COMMISSION
ROOM 403 – CITY HALL, LYNN, MA 01901
MEETING NOTICE
TUESDAY, DECEMBER 1, 2020
LYNN CITY HALL – CITY COUNCIL CHAMBERS
AGENDA

1. Roll Call
2. Minutes – Minutes for August to present will be submitted for approval at January meeting
2. Notice of Intent
 - 58 Kent Road, Lot 3
3. Continued Matters from 9/22/2020:
 - 1069R Western Avenue (DEP#038-0472) (Peer Review Status) **Nothing filed**
 - Lanzillo Lane (Peer Review Status) – **Check for \$17,420 paid 11/24/20 held by City**
5. General Business
6. Adjourn

**** THE MEETING WILL BE CLOSED TO THE GENERAL PUBLIC DUE TO THE COVID-19 PANDEMIC. THE MEETING WILL BE TELEVISED LIVE ON THE LYNN COMMUNITY TELEVISION (LCTV) GOVERNMENT CHANNEL AND ALSO STREAMED ON THE LCTV FACEBOOK PAGE****

THE MEETING CAN BE ACCESSED REMOTELY VIA GO TO MEETING

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ANY INDIVIDUAL INTERESTED IN SPEAKING FOR OR AGAINST OR REGARDING ANY PETITION CAN ALSO CALL (781) 586 – 6783 OR (781) 586-6773 AT THE DATE AND TIME OF THE PUBLIC HEARING. ALL INDIVIDUALS WILL BE PERMITTED TO SPEAK VIA A SPEAKER PHONE FUNCTION. IN SOME INSTANCES, THE CONSERVATION COMMISSION WILL CALL BACK AN INDIVIDUAL WISHING TO SPEAK TO ENSURE AN ORDERLY MEETING. INDIVIDUALS WISHING TO SPEAK MAY PROVIDE THEIR NAME AND PHONE NUMBER TO THE CONSERVATION COMMISSION AND WILL BE CALLED AT THE APPROPRIATE DATE AND TIME TO SPEAK. THIS INFORMATION SHOULD BE SUBMITTED TO JAMIE CERULLI VIA EMAIL: jcerulli@lynnma.gov OR TELEPHONE: (781) 586-6827. THE EMAIL OR TELEPHONIC MESSAGE REQUESTING TO SPEAK MUST BE RECEIVED AT LEAST ONE HOUR PRIOR TO THE SCHEDULED MEETING. PERSONS WHO HAVE NO PRE-REGISTERED MAY CALL IN DURING THE MEETING AT THE ABOVE-LISTED TELEPHONE NUMBERS. ANY INDIVIDUAL DESIRING TO SUBMIT WRITTEN MATERIALS EITHER FOR OR AGAINST A PARTICULAR PETITION SHOULD SUBMIT THE SAME VIA E-MAIL: jcerulli@lynnma.gov OR REGULAR MAIL TO: LYNN CONSERVATION COMMISSION, C/O JAMIE CERULLI, INSPECTIONAL SERVICES DEPARTMENT, LYNN CITY HALL, LYNN, MA 01901. DOCUMENTS MAY ALSO BE SUBMITTED VIA THE LYNN CITY HALL DROP BOX LOCATED AT THE JOHNSON STREET ENTRANCE WITH A DEADLINE OF ONE HOUR PRIOR TO THE SCHEDULED MEETING. THE DOCUMENTARY SUBMISSIONS MAY BE SUBMITTED VIA A ZIP DRIVE OR SIMILAR DEVICE COMPATIBLE WITH A WINDOWS OPERATING SYSTEM ****

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CITY CLERK'S OFFICE
NOV 27 P 2:28