LYNN PUBLIC SCHOOLS

James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905 Tel. (781) 593-1680 ~ Fax. (781) 477-7487

February 27, 2018 SCHOOL COMMITTEE MEETING NOTICE

The Second Special meeting of the School Committee will be held on Thursday, March 1, 2018 at 7:00 p.m., in the School Committee Room, at the James Leo McGuinness Administration Building, 100 Bennett Street, Lynn. There will be an open mic session at 6:45 p.m.

		ORDER OF BUSINESS			
I.	Salute	e to the Flag			
Π.	Mome	ent of Silence			
III.	Necr	ology			
IV.	Minut	tes			
	A.	Personnel Sub-Committee meeting on February 8, 2018			
	B.	Third Regular meeting on February 8, 2018			
V.	Appo	intments / Elections			
	A. Kristen Molnar – Program Specialist at Hood Elementary School				
VI.	Presen	ntations			
	A.	First in Math Certificates			
		1. Top School – Tracy Elementary			-
		2. Top Team – Ms. Schwartz – Grade 5 – Tracy Elementary		2	
		3. Top Player Overall – Michael Cortez – Grade 7 – Breed		2018	CITY
		 Top Player for each grade level 	5	77	~
		a. Luis Zacarias – KG – Cobbet	=	FEB	CE
		b. Justin Diaz – 1 st – Connery	2	N	m _C
		c. Jonathan Belliveau – 2 nd – Shoemaker		27	关四
		d. Ethan Gicheru – 3 rd – Brickett	LYHN. MASS		RECEIVE CLERK'S
		e. Dylan Nordyke – 4 th – Aborn	S	U	ED S OFFICE
		f. Victor Ndukwe – 5 th – Tracy	S	=	1
		g. Fiter Mendez - 6 th - Marshall		w	2
		h. Michael Cortez – 7 th – Breed		-	1.1
		i. Mohammed Uddin – 8 th - Marshall			
VII.	Unfinished Business				
	A.	Election of Supervisor of Attendance (tabled 2/8/18)			
	B .	Superintendent Search – Superintendent Posting (tabled 2/8/18)			
VIII.	New Business				
	A.	Field Trip requests:			
		 Pickering – Grade 8 – Canobie Lake Park, Salem, NH on June 14 	, 2018	\$	
	В.	Aborn Elementary School - Dr. Latham and Mr. Donovan			
	C.	Update on Pre-K scheduling changes - Mr. Nicholson			
	D.	Paraprofessional testing site – Mr. Nicholson			
	E.	Early College High School – Mr. Nicholson			
	F. Establishment of a "Tip Line" - Mr. Nicholson				
	G.	National School walkout day - March 14th - discussion - Mr. Satterwhite			
	H.	March 29th School Committee meeting - Ms. Gately			
	I.	School Blanket Professional Liability Insurance Application - Mr. Mihos			1
	J.	Request for Executive Session to discuss strategies with respect to collect	ve bai	rgaining	relative to
	••	Local 1037 Therapist's contract			
***	K.	Ratification of votes in Executive Session relative to Local 1037 Therapis	's con	tract	
IX.		nunications and Information			
	A.	Enrollment Report – February 1, 2018			
	В.	Article from Niche.com – 100 safest school districts – Lynn #20			
	C.	Marshall Middle School Progress Report as of 1/31/2018			
	D.	Pickering Middle School Progress Report as of 1/31/2018 MSBA – Final Grant Letter – Marshall Middle School			
	E.	MSBA - Final Grant Letter - Marshall Middle School			
	Pro	SUPERIOR S REPORT			

Catherine C. Latham
Cainerine C. Latham, Ed.D. Superintendent of Schools