

**WATER & SEWER
COMMISSION**

NOTICE

**NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING WILL BE
HELD AT LYNN CITY HALL IN COUNCIL CHAMBERS, 3 CITY
HALL SQUARE, LYNN, MA, ON MONDAY, DECEMBER 15, 2014,
AT 6:30 P.M. TO RECEIVE INFORMATION ON CH2M HILL'S
ENGINEERING REPORT ASSOCIATED WITH THE
SUPPLEMENTAL FACILITIES PLAN.**

RECEIVED
CITY CLERK'S OFFICE

2014 DEC 11 P 3:06

LYNN, MASS