



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

LYNN ELECTION OFFICE  
Office of Campaign and Political Finance

2015 JAN 20 P 5:50

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

### SUMMARY BALANCE INFORMATION:

|  |   |
|--|---|
| Line 1: Ending Balance from previous report              | <input type="text" value="1,641.21"/>       |
| Line 2: Total receipts this period (page 3, line 11)     | <input type="text" value="3,417"/>          |
| Line 3: Subtotal (line 1 plus line 2)                    | <input type="text" value="5,714.21"/>       |
| Line 4: Total expenditures this period (page 5, line 14) | <input type="text" value="3,069"/>          |
| Line 5: Ending Balance (line 3 minus line 4)             | <input type="text" value="1,989.21"/>       |
| Line 6: Total in-kind contributions this period (page 6) | <input type="text" value="0"/>              |
| Line 7: Total (all) outstanding liabilities (page 7)     | <input type="text" value="0"/>              |
| Line 8: Name of bank(s) used:                            | <input type="text" value="Equitable Bank"/> |

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Kathy Reece* (Treasurer's signature) Date:

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *Dianna Chakoutis* (Candidate's signature) Date:

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received   | Name and Residential Address<br>(alphabetical listing required) | Amount       | Occupation & Employer<br>(for contributions of \$200 or more) |
|---|---|--------------|---|
| Jun 18, 2014  | George Banos<br>2 Gloria Lane<br>N Reading MA 01864             | 125          |   |
| Jul 1, 2014   | City of Lynn<br>City Hall<br>Lynn MA 01901                      | 1,642        |   |
| Jun 2, 2014   | Richard and Helen Fortucci<br>24 Harmon St<br>Lynn MA 01905     | 100          |   |
| Jun 2, 2014   | Charles Gallo<br>650 Boston St<br>Lynn MA 01905                 | 100          |   |
| Jun 2, 2014   | Susan and John Kasian<br>48 Curran Rd<br>Lynn MA 01905          | 100          |   |
| Jun 2, 2014   | Norma Mahoney, Michael Krol<br>26 B St Lynn MA 01905            | 100          |   |
| Jul 7, 2014   | Shannon O'Shea<br>3 Tower Hill Circle<br>Lynn MA 01905          | 100          |   |
| Jun 2, 2014   | Stephen and Kathy Reece<br>71 Greenwood Ave<br>Lynn MA 01905    | 100          |   |
|   |   |              |   |
|   |   |              |   |
|   |   |              |   |
|   |   |              |   |
| <b>Line 9: Total Receipts over \$50 (or listed above)</b>         |   | <b>2,376</b> |   |
| <b>Line 10: Total Receipts \$50 and under* (not listed above)</b> |   | <b>1,050</b> |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>                      |   | <b>3,417</b> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid  | To Whom Paid<br>(alphabetical listing)         | Address                              | Purpose of Expenditure               | Amount |
|--|--|--------------------------------------|--------------------------------------|--------|
| Jun 21, 2014   | Challenger Little League                       | 26 Nichols St<br>Swampscott MA 01907 | donation                             | 100    |
| Mar 19, 2014   | Committee to Elect<br>Judith Flannagan Kennedy | 23 Buchanon Circle<br>Lynn MA 01902  | donation                             | 100    |
| Jul 18, 2014   | Jake Keo                                       | 98 Hanover St<br>Lynn MA 01902       | donation<br>Baker St 4th block party | 100    |
| Aug 13, 2014   | Lynn Fire Golf Tournament                      | 725 Western Ave<br>Lynn MA 01905     | donation                             | 100    |
| Aug 13, 2014   | Lynn Police Scholarship                        | 300 Washington St<br>Lynn MA 01902   | donation                             | 100    |
| Sep 27, 2014   | Lynn Tech                                      | 80 Neptune Blvd<br>Lynn MA 01902     | gold tourney donation                | 100    |
| Jun 19, 2014   | Pine Hill Civic Association                    | 48 Ontario St<br>Lynn MA 01905       | donation                             | 100    |
| Sep 18, 2014   | Pine Hill Civic Association                    | 48 Ontario St<br>Lynn MA 01905       | donation                             | 300    |
| Apr 26, 2014   | Pine Hill Little League                        | 50 Ontario St<br>Lynn MA 01905       | donation                             | 100    |
| Sep 18, 2014   | Pine Hill Little League                        | 50 Ontario St<br>Lynn MA 01905       | donation                             | 300    |
| Dec 22, 2014   | Rich Viger Christmas Parade                    | 16 Raddin St<br>Lynn MA 01905        | donation                             | 100    |
| Sep 18, 2014   | Sewell Anderson School                         | 25 Ontario St<br>Lynn MA 01905       | donation                             | 392    |
| Line 12: Total Expenditures over \$50 (or listed above)                    |  |                                      |                                      | [ ]    |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |                                      |                                      | [ ]    |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |                                      |                                      | [ ]    |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                          | Purpose of Expenditure | Amount |
|--|--|----------------------------------|------------------------|--------|
| Sep 18, 2014   | Spagnoli Scholarship                   | 46 Everett St<br>Lynn MA 01904   | donation               | 300    |
| Jul 2, 2014  | St. Stephens Plaza                     | 30 Pleasant St<br>Lynn MA 01902  | donation               | 100    |
| Sep 18, 2014   | St. Stephens Plaza                     | 30 Pleasant St<br>Lynn MA 01902  | donation               | 200    |
| May 13, 2014   | Thriftco                               | 26 Howley St<br>Peabody MA 01960 | fundraiser tickets     | 75     |
|  |  |                                  |                        |        |
|  |  |                                  |                        |        |
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|  |  |                                  |                        |        |
|  |  |                                  |                        |        |
| Line 12: Expenditures over \$50 (or listed above)        |  |                                  |                        | 2,567  |
| Line 13: Expenditures \$50 and under* (not listed above) |  |                                  |                        | 502    |
| Line 14: <b>TOTAL EXPENDITURES IN THE PERIOD</b>         |  |                                  |                        | 3,069  |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



