



LYNN ELECTION OFFICE
 2015 JAN 12 P 1:01

Form CPF M 102: Campaign Finance Report
 Municipal Form
 Office of Campaign and Political Finance

DISOLUTION

File with:
 City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning JAN. 19, 2014 Ending JAN. 9, 2015

Type of report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report Disolution

CALVIN ANDERSON
 Full Name of Candidate (if applicable)
CAMPAIGN T.B.A. COMMITTEE
 Office Sought and District
12 CONCORD ST. #3
 Residential Address LYNN, MA 01902
 Tel. No. (optional)

ANDERSON'S YOUR VOICE
 Committee Name
DAVID S. OLSON
 Name of Committee Treasurer
% 12 CONCORD ST. #3
 Committee Mailing Address LYNN, MA 01902
 Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$ <u>149.01</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>1922.40</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>2096.42</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>2096.42</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>0</u>
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>0</u>
Line 8: Name of bank(s) used	<u>METRO CREDIT UNION</u>

PERSONAL CONTRIBUTION AND LIABILITY of FOREGIVENESS

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury:
[Signature] Date JANUARY 9, 2015

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)
 Candidate with Committee and no activity independent of the committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.
 Candidate without Committee OR Candidate with independent activity filing separate report
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury:
[Signature] Date 1/9/15

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
1/9/2015	BRIAN LAPIERRE FOR COUNCIL	2 RAND ST. LYNN, MA	CAMPAIGN CONTRIBUTION	# 50	00
1/9/2015	CALVIN ANDERSON	12 CONCORD ST. * LYNN, MA 01902	PARTIAL RE-PAYMENT OF PERSONAL CAMPAIGN LOAN	# 124.	01
Line 12: Expenditures over \$50				# 174.	01
Line 13: Expenditures \$50 and under*				#	
Line 14: TOTAL EXPENDITURES				# 174.	01

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.