



**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received  | Name and Residential Address (alphabetical listing required)         | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|--------|--|
| 5/15   | Bransfield, Keith<br>17 Hilda Road Lynn MA 01904                     | 100 -  |  |
| 4/29   | Clancy, Edward<br>20 Harmon St.<br>Lynn MA 01905                     | 100 -  |  |
| 4/29   | Cullinane, Daniel<br>100 Ferncroft Road Unit 207<br>Danvers MA 01922 | 100 -  |  |
| 4/29   | Dill Thomas<br>38 Maryellen Dr.<br>Lynn MA 01904                     | 100 -  |  |
| 5/15   | Driscoll, Joseph<br>P.O. Box 461<br>West Lynn MA 01905               | 100 -  |  |
| 4/29   | Ford, Paul<br>12 Bonavesta Terrace<br>Lynn MA 01905                  | 100 -  |  |
| 4/29   | Ford Sheila<br>89 Woodman St<br>Lynn MA 01905                        | 100 -  |  |
| 5/15   | Keating, Paul<br>39 Exchange St<br>Lynn MA 01901                     | 100 -  |  |
| 5/15   | King, MARK<br>40 Colonial Ave<br>Lynn MA 01904                       | 100 -  |  |
| 6/1  | LA Course, CARA<br>82 Ferry Road<br>Salisbury MA 01952               | 500 -  | Self-Employed  |
| 4/24   | Leo, Anthony<br>546 Walnut St<br>Lynn MA 01905                       | 100 -  |  |
| 4/29   | Mapes, Brian<br>26 Perley St Lynn MA 01905                           | 150 -  |  |
| 4/29   | McGrath, Patrick<br>20 Heath Court Suite 1<br>Lynn MA 01905          | 100 -  |  |
| 4/24   | O'Donnell, Joan<br>23 Sparhawk Road<br>Lynn MA 01905                 | 100 -  |  |
| 4/24   | Olson, John<br>9 Maplewood Rd.<br>Lynn MA 01904                      | 100 -  |  |
| Line 9: Total receipts in excess of \$50 (or listed above) |  | 3100 - |  |
| Line 10: Total receipts \$50 and under* (not listed above) |  | 3105 - |  |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |  | 6205 - | Enter on page 1, line 2                                    |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid                             | To Whom Paid<br>(alphabetical listing)        | Address   | Purpose of Expenditure                                     | Amount |    |
|---------------------------------------|---|---|--|--------|----|
| 9/11/                                 | Daily Item                                    | 38 Exchange St<br>PO Box 951<br>Lynn MA 01903           | Adds   | 385    | -  |
| 10/9/                                 | " "   | " "   | " "  | 65     | -  |
| 7/11/                                 | Ford Erin                                     | 331 Linwood St<br>Lynn MA 01905                         | Pay Bank for 4 <sup>th</sup> July<br>Fun Event Rental      | 412    | 19 |
| 4/24                                  | Golf Classic<br>Sacred Heart School           | 581 Boston St<br>Lynn MA 01905                          | Sponsor  | 200    | -  |
| 4/24                                  | Greater Lynn Babe Ruth<br><del>Baseball</del> | P.O. Box 501<br>Lynn MA 01905                           | Donation   | 100    | -  |
| 10/9                                  | Lynn Classical Softball<br>c/o Chris Warren   | 235 O'Callaghan Way<br>Lynn MA 01905                    | Donation   | 100    | -  |
| 4/24                                  | LHAND<br>Scholarship Fund                     | 40 Lysa Newhall<br>10 Church St<br>Lynn MA 01902        | Donation   | 100    | -  |
| 11/2                                  | LVT Hall of Fame                              | 46 Edrt Conlon<br>133 Commonwealth Ave<br>Lynn MA 01902 | Donation   | 90     | -  |
| 10/9                                  | LVT IAA                                       | " "   | ADD Book   | 125    | -  |
| 4/25                                  | Old Tyme                                      | 616 Boston St<br>Lynn MA 01905                          | Donation towards<br>Food for Jay Finks<br>Going AWAY Party | 100    | -  |
| 3/8                                   | Oldtyme                                       | 616 Boston St<br>Lynn MA 01905                          | Friends of St Patrick<br>Members Meeting<br>FOOD           | 124    | 33 |
| 4/24                                  | Pine Hill Little League                       | c/o Daniel Gis onno<br>385 Walnut St<br>Lynn MA 01905   | Donation   | 100    | -  |
| <del>4/24</del><br>12/18              | Santa's Christmas<br>Parade Fund              | c/o Rich Viger<br>789 Summer St<br>Lynn MA 01905        | Donation   | 200    | -  |
| 4/24                                  | Steve Walsh<br>Committee                      | 8 Spruce Road<br>Lynn MA 01905                          | Donation   | 100    | -  |
| 4/24                                  | The Wyoma Lions Club                          | P.O. Box 8064<br>EAST Lynn 01904                        | Sponsor  | 70     | -  |
| 4/24                                  | West Lynn Little League                       | c/o Shannon Molea<br>35 Southside Ave<br>LYNN MA 01905  | Sponsor  | 100    | -  |
| Line 12: Expenditures over \$50       |   |   |  | 2472   | -  |
| Line 13: Expenditures \$50 and under* |   |   |  | 644    | -  |
| Line 14: TOTAL EXPENDITURES           |   |   |  | 3116   | -  |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received                   | From Whom Received* | Residential Address            | Description of Contribution | Value |
|---------------------------------|---------------------|--------------------------------|-----------------------------|-------|
| 4/29                            | Old Tyme            | 616 Boston St<br>Lynn MA 01905 | Food for Fundraiser         | 500-  |
|                                 |                     |                                |                             |       |
|                                 |                     |                                |                             |       |
|                                 |                     |                                |                             |       |
| Line 15: In-kind over \$50      |                     |                                |                             | 500-  |
| Line 16: In-kind \$50 and under |                     |                                |                             |       |
| Line 17: Total In-kind          |                     |                                |                             | 500-  |

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred                          | To Whom Due | Address                                       | Purpose   | Amount |
|--|-------------|---|-----------|--------|
| 11/10/12                               | Daily Item  | 38 Exchange St<br>PO Box 951<br>Lynn MA 01903 | Advertise | 100 -  |
|  |             |   |           |        |
|  |             |   |           |        |
|  |             |   |           |        |
| Line 18: OUTSTANDING LIABILITIES (ALL) |             |   |           | 100 -  |

Enter on page 1, line 7



**Schedule E  
Disclosure of Assets Statement  
Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

CPF ID# \_\_\_\_\_

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: to ReElect Rick Ford Date of report: 12-31-12

All candidates and committees must fill in part A or part B.

**Part A:**

No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

**Part B:**

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset<br>Include year, model or other identifying information, if applicable. | Date Acquired | Present Location | Manner Acquired | Cost/Value |
|---|---------------|------------------|-----------------|------------|
|   |               |                  |                 |            |

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset<br>Include year, model or other identifying information, if applicable. | Date Acquired | Disposition to:<br>Name and Address | Date and Manner of Disposition | Disposition Value<br>Attach statement of how value is determined. |
|---|---------------|-------------------------------------|--------------------------------|---|
|   |               |                                     |                                |   |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

Richard J Ford 1-21-13  
Candidate signature Date

Signed under the penalties of perjury:

Rick M Ford 1-21-13  
Treasurer signature Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.